

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw W. W. Bennett as President and Russell H. Anthony, D.V.M. as Secretary of SHRINERS HOSPITALS FOR CRIPPLED CHILDREN, a Colorado corporation, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Memorandum of Ground Lease and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO before me this 6th

day of March, 1984.

Paul E. Block

Alvin C. Hoff (SEAL)
Notary Public for Florida

My Commission Expires: _____

Notary Public, State of Florida at Large
My Commission Expires Oct. 4, 1987

RECORDED APR 30 1984 at 2:13 P.M.

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